

Scrutiny Review - Stroke Prevention

WEDNESDAY, 7TH JANUARY, 2009 at 16:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Winskill (Chair), Mallett, Vanier and Alexander

AGENDA

1. APOLOGIES FOR ABSENCE

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at Item 9 below).

3. DECLARATIONS OF INTEREST

A Member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to the meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A Member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest and if this interest affects their financial position or the financial positions of a person or body as described in paragraph 8 of the Code of Conduct and/or of it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. MINUTES (PAGES 1 - 56)

5. ROBERT EDMONDS

To hear from Robert Edmonds, Director of Age Concern Haringey and Chair of the Haringey Association of Voluntary and Community Organisations on Stroke Prevention from a voluntary sector point of view.

6. **RICABILITY (PAGES 57 - 118)**

To hear from Dr Jaspar Holmes, Senior Researcher, Ricability on the 'Getting Back Home' booklet and to consider whether a similar publication would be beneficial to Haringey.

7. SOCIAL MARKETING & VASCULAR CHECK PLANS

To hear from the Teaching Primary Care Trust on their plans for the implementation of Vascular Checks and plans for a social marketing campaign for health.

8. RECOMMENDATIONS AND NEXT STEPS (PAGES 119 - 128)

To discuss draft recommendations for the final report and next steps for the panel.

9. NEW ITEMS OF URGENT BUSINESS

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